| List of To Do's: |  |  |  |
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#### Looking Ahead:

South Region Leadership Rally will be bigger and better than before! **Registration is August 30**th – recruit those students to attend.

First round of team CDEs are coming up next month. Practice with your students now to be ready!

If your chapter is attending National FFA Convention and you have not registered now is the time.

Georgia National Fair Entry Deadline – **September 1**<sup>st</sup> (the website closes at midnight – enter early)

### August 2018

#### **Digital Submission Guidelines**:

"May I submit that digitally?"

|  |     |                         | <u> </u>  |
|--|-----|-------------------------|---|
| Event  | Y/N | Date<br>Due             | How?  |
| State Market<br>Goat &<br>Lamb Entry<br>Deadline | Yes | Aug 1st                 | https://secure.georgia4h.org<br>/juniornational/login/login.cfm |
| Young<br>Farmer Long<br>Range Plan<br>& Budget   | Yes | Aug<br>15 <sup>th</sup> | applications-<br>southregion@gaaged.org                         |
| Floral Design<br>Mini Clinics                    | Yes | Aug<br>23 <sup>rd</sup> | Google Doc Link via email                                       |
| South Region Leadership Rally Registration       | Yes | Aug<br>30 <sup>th</sup> | Google Doc Link via email                                       |

"The thing that spills out when life knocks over your cup is evidence of in the first place."

### August 2018

| Sunday              | Monday   | Tuesday   | Wednesday  | Thursday   | Friday                | Saturday                                       |
|---------------------|--|---|--|--|-----------------------|--|
|                     |  |   | State Market Goat &<br>Lamb Entry Deadline                                   | 2  | Area Officer Training | - Camp John Hope                               |
| 5                   | 6  | State Ag Ed Staff Meeting                               | 8  | 9  | 10                    | State Floral Design                            |
| Clinic – FFA Center | 13   | 14  | YF Budget and Long-<br>Range Plan Due  | 16   | 17                    | Ntl Competition Prep<br>Day – Fort Valley Area |
| 19                  | 20   | Area 5 Teacher's<br>Mtg / New Teacher's<br>Mtg – Pelham | 22   | 23 Area 6 Teacher's Mtg / New Teacher's Mtg – Coastal Pines                    | GYFA Livestock Show   | 25   |
| 26                  | 27 Floral Design Mini Clinic – Coffee Co High School | 28 Floral Design Mini Clinic – Seminole Co High School  | 29<br>Floral Design Mini Clinic<br>– 8 <sup>th</sup> Street Middle<br>School | 30 Floral Design Mini Clinic – Bradwell Institute  Rally Registration Deadline | 31                    |  |

#### **EVENTS**

#### At a Glance:

Area Officer Training ----- Camp John Hope State Floral Design Clinic ----- FFA Center, Covington National Competition Prep Day ---Area Teacher's Meeting ----- Pelham and Waycross New Teacher's Meeting -----GYFA Livestock Show -----

#### Locations

Fort Valley Area Pelham and Waycross **GNF** Grounds



### September 2018

#### **Digital Submission Guidelines**:

"May I submit that digitally?"

| 2, 22 2 7                        |     |                          |  |  |  |  |
|----------------------------------|-----|--------------------------|--|--|--|--|
| Event                            | Y/N | Date<br>Due              | How?   |  |  |  |
| GNF Entry<br>Deadline            | Yes | Sept 1st                 | GNF Website (student/parent must enter each exhibitor and must have credit card) |  |  |  |
| Job<br>Interview<br>CDE Material | NO  | Sept<br>13 <sup>th</sup> | Hard copy due to South Region<br>Office  |  |  |  |

#### Looking Ahead:

State Steer deadline October 1st

Georgia National Fair (GNF) is just around the corner! Do you have your subplans made yet? What about your leave requests for your school?

EXPO is in the middle of the month of October.

National Convention is at the end of the month of October!

| List of To Do's:   |  |  |  |
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### September 2018

| Sunday | Monday                          | Tuesday                             | Wednesday   | Thursday                                | Friday                  | Saturday             |
|--------|---------------------------------|-------------------------------------|---|---|-------------------------|----------------------|
|        |                                 |                                     |   |   |                         | GNF Entry Deadline   |
| 2      | 3<br>Labor Day                  | 4                                   | 5   | 6                                       | 7                       | 8                    |
| 9      | 10                              | Region [1]                          | 12  | 13                                      | 14                      | 15                   |
|        |                                 | South Region Leadership Rally       | Camp Administrative Mtg/<br>Alumni Council Mtg/<br>Foundation Board Mtg | Sub Area Job Interview<br>Materials Due | Livestock Judging Train | ing – Camp John Hope |
| 16     | 17                              | Colquitt EMC<br>Training 1 PM Start | 19  | Day                                     | 21                      | 22                   |
| 23     | 24                              | 25                                  | 26  | 27                                      | 28                      | 29                   |
|        | Summer Camp Planning<br>Meeting | Area 5 Fall CDEs –<br>Pelham High   |   | Area 6 Fall CDEs –<br>Coffee Co Middle  | Discovery Conference    | – Camp John Hope     |
| 30     |                                 |                                     |   |   | Commi                   |                      |

### EVENTS THIS MONTH

#### September CDE Info:

- FBM
- Job Interview
- Floral Design
- FFA Quiz
- Land Judging
- Meats

#### Locations:

Area 5 CDEs – Pelham High Area 6 CDEs – Coffee Co Middle (3:45 Registration – 4 PM Start)

SEE YOU AT RALLY!!



#### **Digital Submission Guidelines**:

"May I submit that digitally?"

| Event  | Y/N | Date<br>Due             | How?  |
|--|-----|-------------------------|---|
| State Steer<br>Entry<br>Deadline                 | Yes | Oct 1st                 | https://secure.georgia4h.org<br>/juniornational/login/login.cfm |
| YF Applications/ POA/ Course Calendar            | Yes | Oct 1st                 | applications-<br>southregion@gaaged.org                         |
| Fall Rosters/<br>Enrollment /<br>POA /<br>Budget | Yes | Oct<br>15 <sup>th</sup> | applications-<br>southregion@gaaged.org                         |

Life is 10% what happens to you and 90% how you react to it.

Charles R. Swindoll

#### **Looking Ahead**:

More CDEs in November – participate in as many as possible as to not come up short at the end of the year.

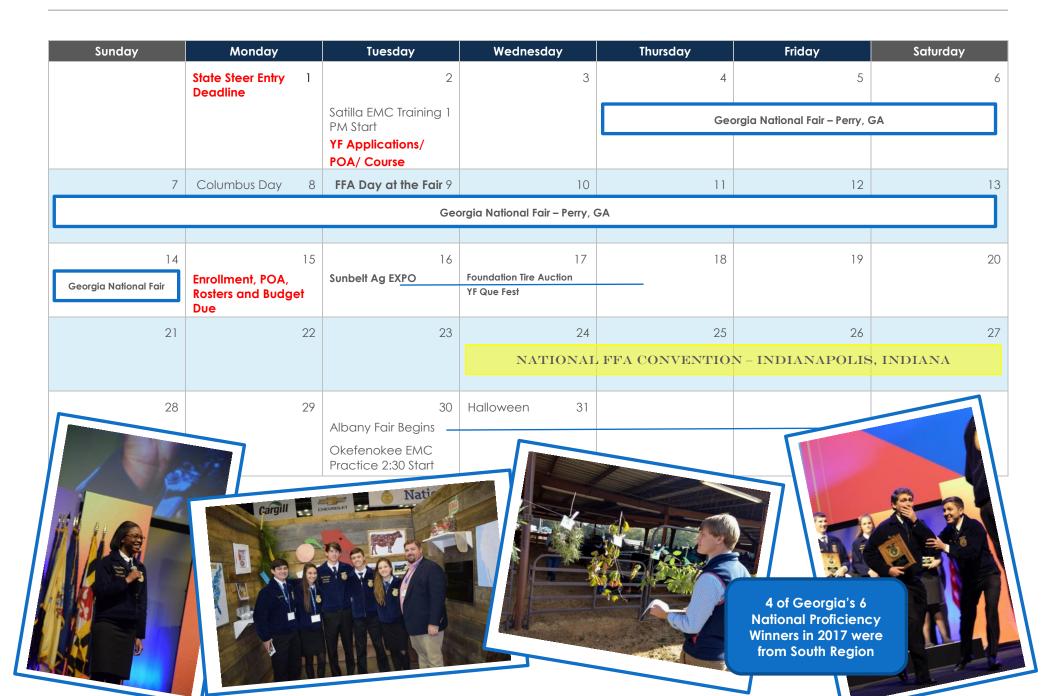
Use the Fair Events to help your students practice for the upcoming CDEs but don't let these be their only practice.

Start Middle School Record Books and Proficiency Applications NOW to be turned in next semester!

### October 2018

| List of To Do's:                                   |   |
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| 2020 00000 10-18                                   | W |
| 2021: October 20-22                                | , |
| / ~070   |   |
| Convention Date  WEDNESDAY, OCTOBER 30 - SATURDAY, |   |
| 2, 2019 SATURDAY                                   |   |

### October 2018



# LOOKING AHEAD:

State CDEs in December hosted at ABAC. Be there or be Have you held a local community service activity? Be sure square!

to take pictures and put it in the local newspaper! State Livestock entries are due almost each month. Don't Jule Livesiuck etimes are are arminosi each inormit. Duli I let the deadlines sneak up on your schedule! Make those let the deadlines of the d

SAE visits regularly.

| List o | f To | Do | 'S |
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# November 2018

#### **Digital Submission Guidelines**:

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| "May I submit that digitally?"                                |     |                         |   |  |
|---|-----|-------------------------|---|--|
| Event   | Y/N | Date<br>Due             | How?  |  |
| State Beef<br>Heifer Entry<br>Deadline                        | Yes | Nov 1st                 | https://secure.georgia4h.org<br>/juniornational/login/login.cfm |  |
| Area Job<br>Interview<br>FINAL<br>Materials                   | NO  |                         |   |  |
| YF Outstanding Member / Terrell Weeks Scholarship Application | Yes | Nov 1st                 | applications-<br>southregion@gaaged.org                         |  |
| State Dairy<br>Heifer Entry<br>Deadline                       | Yes | Nov<br>15 <sup>th</sup> | https://secure.georgia4h.org<br>/juniornational/login/login.cfm |  |

#### **CDE INFO:**

| CDE                                   | Location                             | Start Time   |
|---------------------------------------|--------------------------------------|--|
| Area 5 Tractor Driving                | Albany Exchange Club<br>Fair Grounds | 9 AM   |
| Area 6 Tractor Driving                | Waycross Fair Grounds                | 2 PM   |
| ENR/Livestock/Job<br>Interview FINALS | Irwin County High<br>School          | 12 – 12:30 PM –<br>Registration<br>1 PM – CDE Starts |
| EMC Wiring                            | ABAC Chambliss<br>Building           | 9:30 AM – Registration<br>10 AM – CDE Starts         |
| Area 5 Fall CDEs                      | ABAC                                 | 3:45 Sign In / 4 PM Start                            |
| Area 6 Fall CDEs                      | Wayne Co High                        | 3:45 Sign In / 4 PM Start                            |

### November 2018

| Sunday   | Monday                                | Tuesday   | Wednesday   | Thursday   | Friday  | Saturday   |
|--|---------------------------------------|---|---|--|---|--|
|  |                                       |   | Albany Fair_<br>Continued                           | State Beef Heifer 1 Deadline  Area Finals Job Interview Materials Due  YF Outstanding Member & Terrell Weeks Scholarship | Albany Fair Events  Area 5  Tractor Driving CDE | State Land Judging CDE in Athens Area  State Meats CDE @ UGA |
| Daylight Savings Time 4  | South Region YF Caucus @ EXPO Grounds | 6   | Waycross Fair Events 7  Area 6  Tractor Driving CDE | Mitchell EMC Practice 1 PM Start   | 9   | 10   |
| Veterans Day 11  | 12                                    | ENR, Livestock Judging & FINALS of Job Interview CDEs @ Irwin Co HS | 14  | EMC Wiring CDE @ ABAC State Dairy Heifer Deadline  | GAC Harvest<br>Celebration                      | 17   |
| 18   | (SR Office Closed)                    | 20  | 21  | 22<br><b>Thanksgiving</b>  | 23<br>Holiday                                   | 24   |
| 25 CDEs:   | 26                                    | NAAE  | 28  | Area 6 CDEs at Wayne County High   | 30  |  |
| vember Area CDEs: Vember Area CDEs: Floriculture Floriculture AG Communication AG Sales ATE Registration 3:45 CDE 4:30 |                                       | South Region Forestry CDE at ABAC                                   |   | HAN I<br>vrt" – Thes   |   |  |

### December 2018

| List of To Do's: |  |  |  |  |  |  |  |
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#### **Looking Ahead:**

2018 was a great year! You made it to the end of this semester! 2019 will have much more to come for you and your FFA members.

Get some rest this holiday. You will need it!

GVATA Mid-Winter Conference is **January 22<sup>nd</sup> & 23<sup>rd</sup>** at the FFA Center, Covington, GA.

<u>Sub Area Speaking Leadership Develop Events</u> (Junior & Senior Prepared, Extemporaneous and Creed Speaking) will be here before you know it. Manuscripts are due **January 24**th. Don't miss this important POW Standard.

Have you made plans for National FFA week? Before you leave for the holidays meet with your officers to plan out some cool activities!

"COURAGE IS BEING SCARED TO DEATH, BUT SADDLING UP ANYWAY." – JOHN WAYNE

### December 2018

| Sunday   | Monday                               | Tuesday                      | Wednesday  | Thursday | Friday   | Saturday   |
|--|--------------------------------------|------------------------------|--|----------|--|--|
|  |                                      |                              |  |          |  | 1  |
|  |                                      |                              |  |          |  |  |
| 2  | 3                                    | 4                            | 5  | 6        | 7  | 8  |
|  |                                      |                              | State Breeding Ewe,<br>Doe and Market Hog<br>Entry Deadline  |          | ABAC State CDE<br>Days                           | FBM, FFA Quiz, Floral<br>Design, Dairy Judging,<br>ENR, Tractor Driving &<br>Job Interview |
| 9  | 10                                   | 11                           | 12   | 13       | 14   | 1.5  |
|  |                                      | State Ag Ed Staff<br>Meeting | No Proced Medical Plants   |          |  | State Rabbit Show  |
|  |                                      |                              | National YF Institute —  |          |  |  |
| 16   | 17                                   | 18                           | (SR Office Closed)   | 20       | 21   | 22   |
| _  |                                      | <b>*</b> *                   |  |          |  |  |
| 23   | 24                                   | Merry +25                    | 26   | 27       | 28   | 29   |
|  | (SR Office Closed)                   | Christmas                    |  |          |  |  |
| 30   | 31                                   | * *                          |  |          |  | 4  |
|  | New Year's Eve<br>(SR Office Closes) |                              |  |          |  |  |
|  |                                      | Con manufacture              |  | Good h   | uck to   | 3  |
| A.M.C.   |                                      |                              |  | Good 1   | nose   |  |
|  |                                      |                              | a tap  | compe    | nose<br>eting in<br>DEs at<br>C! Let's<br>again! |  |
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|  | Y =                                  |                              | State CDE Day  | ABA      | again!   |  |
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### January 2019

#### **LOOKING AHEAD:**

Proficiency Applications are due Feb 1st.

GYFA Convention is Feb 1<sup>st</sup> & 2<sup>nd</sup> in Augusta, GA.

State Livestock Show and National FFA Week are coming fast! Prepare your chapter for both.

If you are not registered for the upcoming Speaking LDEs now is the time!

Greenhand Jamboree and Success Conferences are also approaching. Have you registered?

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| Event                   | 1               | \ Sithregi   |           |     |
| Every                   | Jan             | SOUL         |           |     |
|                         | Yes 24th        |              |           |     |
| Ared                    |                 |              |           |     |
| Sub Area                |                 |              |           |     |
| Manuscrip               |                 |              |           |     |
| Sub Area<br>Manuscripts |                 |              |           |     |

Sometimes the only difference between "Try" & "Triumph" is a little extra

| List of To Do's: |   |  |  |  |  |  |
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## January 2019

| Sunday | Monday   | Tuesday  | Wednesday             | Thursday                                    | Friday                                | Saturday  |  |    |    |
|--------|--|--|-----------------------|---|---------------------------------------|---|--|----|----|
|        | (SR Office Closed)   | New Year's Day   | 2                     | 3   | 4                                     | 5   |  |    |    |
|        |  |  |                       |   |                                       |   |  |    |    |
| 6      | 7  | 8  | 9                     | GYFA State Convention Registration Deadline | 11                                    | 12<br>State EMC Wiring<br>CDE @ FFA Center          |  |    |    |
| 13     | 14   | 15   | 15                    | 15  | 14 15                                 | 14 15 16 17  Albany Tech Nursery Landscape Practice |  | 18 | 19 |
| 20     | 21<br>Martin Luther King Jr<br>Holiday<br>(SR Office Closed) | GVATA Mid-Win  Beginning Teacher Mtg 10 AM / App Workshop 1 PM             | 23<br>Iter Conference | Sub Area<br>Speaking<br>Manuscripts Due     | GGIA Certification 25  Discovery Conf | 26 Gerence at FFA Center                            |  |    |    |
| 27     | 28   | Appling Co Wildlife 29 Training  Area 5 Nursery Landscape & Lawnmower CDEs | 30                    | Area 6 Nursery Landscape & Lawnmower CDEs   |                                       |   |  |    |    |



Area 5 Parliamentary Procedure and Lawnmower Driving CDEs

– Cario High School – 1 PM Start Time (Lawnmower) – 3 PM (NL) Area 6 Parliamentary Procedure and Lawnmower Driving CDEs

- Brantley Co Middle School - 1 PM Start Time (Lawnmower)





### February 2019

| List of To Do's: |  |  |  |  |  |  |
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"SUCCESS isn't measured by
what you do compared to
what you do compared by what
others; its measured by God
you do with the ability God
gave you."
Zig Ziglar

#### **Digital Submission Guidelines**:

"May I submit that digitally?"

|                             | ,   |                         | 9 ,                                     |
|-----------------------------|-----|-------------------------|---|
| Event                       | Y/N | Date<br>Due             | How?                                    |
| Proficiency<br>Applications | Yes | Feb 1st                 | applications-<br>southregion@gaaged.org |
| Area<br>Manuscripts         | Yes | Feb<br>14 <sup>th</sup> | applications-<br>southregion@gaaged.org |

#### Looking Ahead:

Last set of CDEs are coming your way next month!

Forestry Field Days are every week next month, be ready with sub plans, practices and buses.

State Degrees are due **March 1**st as well as Star applications. Do you have students that qualify?

Washington Leadership Conference (WLC) Scholarship Applications are Due **March 1**st; this conference could be a great opportunity for your students.

Have a student wanting to run for State FFA Office? Applications are due **March 1st** to the Region Office.

March is always a FUN ONE – GET READY!!

# February 2019

| Sunday | Monday                                      | Tuesday   | Wednesday                              | Thursday  | Friday                       | Saturday  |
|--------|---|---|--|---|------------------------------|---|
|        |   |   |  |   | Proficiency Applications Due | ate Convention in Augusta   |
| 3      | Sub Area 5 Speaking – Tift Co HS 4 PM Start | Sub Area 6 Speaking – Brantley Co HS 4 PM Start | South Region<br>Proficiency<br>Judging | 7   | 8 Fort Valley State CDE Days | Floriculture, Ag<br>Sales, Lawnmower,<br>Mkt Plan, ATE, Vet<br>Science & Forestry |
| 10     | 11  | GYFA Legislative<br>Day                         | 13                                     | Valentine's Day 14  Region AG Mechanics CDE @ ABAC 2 PM Start  Speaking Manuscripts Due | 15                           | 16  |
| 17     | President's Day 18                          | 19  | 20                                     | 21  | 22                           | 23  |
|        |   | FFA Day at Capitol                              | National FFA Week Geo                  | orgia National Junior   | Livestock Show in Peri       | y, GA   |
| 24     | 25  | 26  | 27 Poultry Judging CDE in Eastman, GA  | 28  |                              |   |
|        | A P B                                       | Good  | d luck to all t                        | hose  |                              |   |

competing in the CDEs at Fort Valley! You got this!

### March 2019

| List of To Do's:  |
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| the excuses – they goals.   |
| "Lose the excuses – they don't get you any closer to your goals."  Angela Mader  Angela Mader |
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#### **Looking Ahead:**

State FFA Convention is up next!

Did you know that those who attend a State Convention Dry Run placed higher in their competitions at the State FFA Convention compared to those that did not receive help from the South Region Office?

Summer Leadership Camp registration has opened! Be ready to sign up your students.

Do you have students competing in AgriScience Fair? The paperwork is **due April 1**st.

National Chapter Applications are also **due April 1**st to the South Region Office. Highlight your activities.

#### **Digital Submission Guidelines**:

"May I submit that digitally?"

| Event                       | Y/N | Date<br>Due               | How?   |
|-----------------------------|-----|---------------------------|--|
| FFA<br>Convention<br>Talent | Yes | March<br>15 <sup>th</sup> | GA FFA Office                                  |
| GYFA Rosters and Dues       | Yes | March<br>15 <sup>th</sup> | applications-<br>southregion@gaaged.org        |
| Convention<br>Registration  | Yes | March<br>29 <sup>th</sup> | Online Registration only                       |
| FFA Dues and<br>Enrollment  | Yes | March<br>29 <sup>th</sup> | Dues mailed to the Georgia<br>State FFA Office |

March CDEs
Wildlife
Wildlife
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CCM
Discussion Meet
Welding
Welding

### March 2019

| 3:45 - Reg Start              |  |                      |   |                                      |  |   |
|-------------------------------|--|----------------------|---|--------------------------------------|--|---|
| 3:45 - RE9<br>4:30 PM - Start | Monday   | Tuesday              | Wednesday   | Thursday                             | Friday   | Saturday  |
|                               |  |                      |   |                                      | 1  | Wildlife Banquet 2  |
|                               |  |                      |   |                                      | Greenhand Jamboree   | & Success Conference  |
|                               |  |                      |   |                                      | State Degrees, Star<br>Batteries, WLC, State<br>Officer Apps Due |   |
| 3                             | 4  | Area 5 CDEs at ABAC  | Camp Advisory Committee Mtg Foundation Mtg Alumni Mtg | 7 Area 6 CDEs at Ware Co High School | FFA Foundation Gala 8  National FFA Week Applications Due        | 9   |
| 10                            | Area 6 Speaking Final CDEs at Pine Grove Middle School | Langdale FFD         | 13  | Satilla FFD                          | GA FFA Convention Talent Due  GYFA Rosters and Dues Deadline     | 16  |
| 17                            | Area 5 Speaking Final CDEs at Thomas Co Central HS     | IFCO FFD             | 20  | Wayne Co FFD                         | 22<br>UGA State CDE Days   | Ag Mechanics, 23<br>Nursery/Landscape,<br>Poultry, Livestock,<br>Ag Comm & Wildlife |
| 24                            | 25 Region Weld-Off 2 PM Start                          | Appling Co FFD       | 27  | 28<br>Okefenokee FFD                 | 29<br>State Convention<br>Registration Due                       | 30  |
|                               | State Officer Dry Run<br>4 PM Start                    | Livestock AD HOC Mtg | State Staff Meeting                                   | State Proficiency<br>Judging         | Ag Ed<br>Enrollment/Due &<br>Roster Deadline                     |   |
| 31                            |  |                      |   |                                      |  |   |

| List of To Do's: |  |  |  |  |  |
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#### Looking Ahead:

Have you turned in your registration for the South Region Area FFA Awards Banquets?

American Degrees are due May 15<sup>th</sup>! Choose a senior student from last year that earned their State FFA Degree and have them fill out the American FFA Degree. **The South Region goal is 53 – 1 per High School Chapter!** (feel free to turn in more than 1)

Do you have a student wanting to serve others? Area FFA Officer Applications are Due **May 1**st.

## April 2019

#### **Digital Submission Guidelines**:

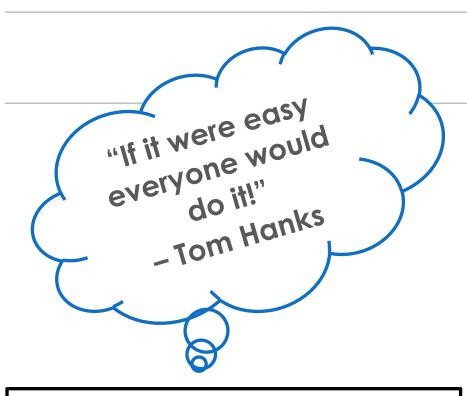
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|-------------------------------------|-----|--------------------------|---|
| Event                               | Y/N | Date<br>Due              | How?                                    |
| AgriScience<br>Applications         | Yes | April<br>1 <sup>st</sup> | applications-<br>southregion@gaaged.org |
| National<br>Chapter<br>Applications | Yes | April<br>1 <sup>st</sup> | applications-<br>southregion@gaaged.org |
| Middle<br>School<br>Record<br>Books | Yes | April<br>1st             | applications-<br>southregion@gaaged.org |



### April 2019





| List of To Do's: |  |  |  |  |  |
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### May 2019

#### Looking Ahead:

During the summer, this is a great time to start on Proficiency Applications and Middle School Record books for next year. Train your officers, work on plans of action for your National Chapter Application, spend time visiting SAEs, work on lessons, work in the canning plant and take a PLU class.

Make life easier on yourself during the school year by putting in the work during the summer months.

Call on an Area Teacher to come and visit you. Ask questions about that new CDE you are going to do this year or have them help you with cleaning out and making an old facility new again!

Don't forget to rest some too!

#### **Digital Submission Guidelines**:

"May I submit that digitally?"

|                         |     | •                       | 9 ,                                     |
|-------------------------|-----|-------------------------|---|
| Event                   | Y/N | Date<br>Due             | How?                                    |
| American<br>FFA Degrees | Yes | May<br>15 <sup>th</sup> | applications-<br>southregion@gaaged.org |
| Area<br>Applications    | Yes | May 1st                 | applications-<br>southregion@gaaged.org |

# May 2019

| Sunday | Monday  | Tuesday             | Wednesday   | Thursday                                    | Friday | Saturday |
|--------|---|---------------------|---|---|--------|----------|
|        |   |                     | GYFA Adult Enrollment Summary Due Area Officer Apps Due Area 5 Banquet Practice | 2   | 3      | 4        |
| 5      | 6   | 7                   | 8   | Area 6 Awards Banquet @ Ware Co High School | 10     | 11       |
| 12     | Area 5 Awards Banquet @ ABAC                            | 14                  | American FFA Degrees Due  GYFA Grants Due                                       | 16  | 17     | 18       |
| 19     | 20<br>Summer<br>Leadership Camp                         | 21                  | 22  | 23  | 24     | 25       |
| 26     | Summer Leadership Camp  Memorial Day (SR Office Closed) | State Staff Meeting | 29  | 30  | 31     |          |

### June 2019

#### Looking Ahead:

GVATA is next month – you can register now.

COLT is in July - have your registered yet?

Make plans to up date and make changes to National FFA Convention bound applications.

Have fun with your students this summer!

"You're never too old to set another goal or to dream a new dream."

- C.S. Lewis

| List of To Do's: |
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### June 2019

| Sunday | Monday                    | Tuesday | Wednesday | Thursday                              | Friday         | Saturday  |
|--------|---------------------------|---------|-----------|---------------------------------------|----------------|-----------|
|        |                           |         |           |                                       |                | 1         |
|        |                           |         |           |                                       |                |           |
| 2      | 3                         | 4       | 5         | 6                                     | 7              | 8         |
|        | Summer<br>Leadership Camp |         |           |                                       | -              |           |
| 9      | 10                        | 11      | 12        | 13                                    | 14             | 15        |
|        | Summer<br>Leadership Camp |         |           | Hit the Ground Running - New Teachers |                |           |
| 16     | 17                        | 18      | 19        | 20                                    | 21             | 22        |
|        | Summer<br>Leadership Camp |         |           |                                       | YF Summer Tour |           |
|        | WLC                       |         |           |                                       |                | <b>——</b> |
| 23     | 24                        | 25      | 26        | 27                                    | 28             | 29        |
|        | Summer<br>Leadership Camp |         |           |                                       |                |           |
| 30     |                           |         |           |                                       |                |           |
|        |                           |         |           |                                       |                |           |