

MURRAY COUNTY ANNUAL FALL CATTLE SHOW & JACKPOT SHOW  
**Two Heifer Shows - Two Steer Shows - Two Judges - ONE DAY**  
**\*\*\*\*Saturday, November 2, 2019\*\*\*\***

Murray County Ag Center, Chatsworth, GA

Dear Exhibitors,

We would like to invite you to participate in the Annual Murray County Cattle Show and Jackpot Show. Both shows are open to all 4-H and FFA members and are open to out-of-state entries. **Georgia State Show rules and regulations apply to all entries and valid Health Papers must be presented to registration officials. Health papers will be checked. All heifers must have a birthdate on or after Jan. 1, 2018. Steers should be born after Aug. 1, 2018.** 4-H Exhibitors must be 9 years old by entry deadline. An original registration certificate in the exhibitor's name (no farm names accepted) is required on all registered heifers. Any decisions made by officials on Show Day will take precedence.

**Entry forms must be postmarked by October 25, 2019. Late entries may be accepted, space available – Please call for instructions.**

**This is a "Blow & Go" Show** – if you have to wash it out, you are not allowed to use it; this includes any adhesives and paints.

We recommend bringing **GENERATORS** to ensure you have enough power. Space is limited for equipment in the tie out area and blocking chutes will need to be located outside.

Breakfast/lunch concessions will be available for purchase day of show.

Friday night arrivals please call Randy Porter (706) 581-0250 or Kip Williams (706) 463-1638 for arrangements.

### **Tentative Show Day Schedule**

Barn opens at 6:00 a.m.

Check-in 7:00 a.m. – 9:00 a.m.

Showmanship begins at 10:00 a.m. (Showmanship order will be posted by 9:45 a.m.)

Steer Show: Steers will show by weight

Registered Heifer Show (Breed classes to be determined based on registrations)

Commercial Heifer Show

Grand Champions

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Jackpot Show: (New Judge – New Show)

Steer Show – Steers will be shown by weight

Commercial Heifer Show and Registered Heifer Show

Directions: The AG Center is located behind the former Murray Co. High School campus. Use the following address for your directions – 1100 Green Road, Chatsworth, GA 30705. Signs will be posted to direct you to the Ag Center.

Questions about the show or registrations:

Kip Williams 706-463-1638

Tena Porter 706-581-5759

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**Entry must be postmarked by October 25, 2019**

Exhibitor Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address (for entry confirmation): \_\_\_\_\_

County or Chapter: \_\_\_\_\_ 4/H or FFA (circle one) Age: \_\_\_\_\_ Grade: \_\_\_\_\_

**Registered Heifers**

Check Show Option:

Breed	Birth Date	Registration #	GCCPA Tag #	Tattoo	Both Shows	MC Show Only	Jack -pot Only

**Commercial Heifers**

Check Show Option:

State Ear Tag #	Birth Date	Show Use Only	GCCPA Tag #	Tattoo	Both Shows	MC Show Only	Jack -pot Only

**Steers – shown by weight**

Check Show Option:

State Tag # or Reg #	Birth Date	Show Use Only	GCCPA Tag #	Tattoo	Both Shows	MC Show Only	Jack -pot Only

\*\*Add \$10/head for late entry fees – Entries must be postmarked by October 25, 2019.

Entry for Both Shows (one price): # of head \_\_\_\_\_ x \$30/head = \$ \_\_\_\_\_

***Or if only entering only one show:***

Entry for only MC Annual Cattle Show: # of head \_\_\_\_\_ x \$20/head = \$ \_\_\_\_\_

Entry for only Jackpot Show: # of head \_\_\_\_\_ x \$20/head = \$ \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_ Parent's Signature: \_\_\_\_\_

Make checks payable to: **Murray Co. Cattlemen's Association**  
 Mail check & entry form to: **Murray Co. Cattlemen's Show**  
 c/o Tena Porter  
 1485 McEntire Circle  
 Chatsworth, GA 30705

Questions about the show, please contact:  
**Kip Williams (706) 463-1638**  
**Tena Porter (706) 581-5759**  
**Randy Porter (706) 581-0250**