



**Cook County Swine Skirmish**  
Cook County Livestock Association Arena  
1811 N Elm St, Sparks, GA 31647



**Saturday – January 6, 2024**

**Contacts: Brandon White: (229)326-2011 Justin Watson: 229-560-5802 Morgan Anderson 229-4246061**

**Judge: Mason Lamonte**

**Registration Fee: \$35.00 Per Entry**  
**Showmanship Fee: \$10.00 Per Exhibitor**

**All fees are due (postmark) by December 28, 2023**

All entry forms must be completely filled out.  
All entries are non-refundable and non-transferable.

**Show Schedule**

**Saturday (01/06/2024)**

**7:00 AM - 9:00 AM Check-in**

**10:30 am Showmanship, Registered Gilts, Registered Market Hogs, Market Hogs**

**General Rules**

1. All animals must be checked in prior to 9:00 am on Saturday, January 06, 2024
2. **This livestock show is OPEN to anyone 21 years of age and under, from any state.**
3. Pigs will be penned (2) per pen for exhibitors showing out of the barn. Please bring a divider if necessary. **(Bedding will not be provided)**
4. All animals must have current health papers at time of unloading. (PRV and Brucellosis Negative)
5. No clipping/snaring on show property.
6. No limit to the number of entries per an exhibitor. **\*\*(Gilts may be double registered for both market and breeding classes.)\*\***
7. Registered swine must have registration papers and pedigrees must be in the exhibitor's name before Check-in.
8. All animals must have a readable ear tag. (Excluding registered animals showing in registered classes.)
9. Anyone can participate in showmanship classes if an exhibitor will allow you to use his or her pig.
10. Showmanship classes will be split based on entries.
11. *All placing classes will be separated into classes of approximately 10-15 head per class.*
12. Market hog classes will be split based on weight. (Market Gilts and Market Barrows will show separately if numbers permit.)
13. Registered breeding gilt classes will be split based on age. All animals show as other breeds unless there are 10 or more per breed.
14. Registered Market classes will be split based on weight. (Registered Market Gilts and Registered Market Barrows will show separately if numbers permit.) All animals show as other breeds unless 10 or more per breed.
15. Any posted showmanship or class discrepancies must be brought to the attention of show officials immediately in order to make appropriate and necessary corrections to errors.
16. Premium money paid out according to availability of funds.
17. **Top 5 (Champion, Reserve Champion, 3rd overall, 4th Overall and 5th overall) recognized in each classification (Market / Breeding).**
18. Champions, Reserve Champions, 3<sup>rd</sup> overall, 4<sup>th</sup> overall and 5th overall may receive additional prize money according to the availability of funds.
19. The judge's decision will be final in all classes.
20. Show officials reserve the right to make changes deemed to be in the best interest of the show.
21. **Penning in the barn will be first come first served. After the barn is full exhibitors must show off the trailer. Pen availability is limited.**



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EXHIBITOR'S Name: \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-MAIL \_\_\_\_\_

This exhibitor will be showing off of a livestock trailer. (Circle One: YES NO )

**Market Hogs (\$35 Per Entry)**

Please Circle Below

Market Hog	_____	Barrow/Gilt	Ear Tag # _____
Market Hog	_____	Barrow/Gilt	Ear Tag # _____
Market Hog	_____	Barrow/Gilt	Ear Tag # _____

**Registered Market Hogs (\$35 Per Entry)**

Please Circle Below

Registered Market Breed	_____	Barrow/Gilt	Ear Tag # _____
Registered Market Breed	_____	Barrow/Gilt	Ear Tag # _____
Registered Market Breed	_____	Barrow/Gilt	Ear Tag # _____

**Registered/Commercial Breeding Gilts (\$35 Per Entry)**

Breed	_____	DOB	_____	EN/Tag#	_____
Breed	_____	DOB	_____	EN/Tag#	_____
Breed	_____	DOB	_____	EN/Tag#	_____

*Total Number of Animals:* \_\_\_\_\_ X \$35.00 = \_\_\_\_\_

*Showmanship:* \_\_\_\_\_ X \$10.00 = \_\_\_\_\_

Check Number: \_\_\_\_\_ Total \_\_\_\_\_

**\*\*Make checks payable to Cook County FFA.\*\***

Mail entries to: **Brandon White**  
**309 Fulwood Blvd**  
**Tifton, GA 31794**